**SBA - Dr.Sithanantham Award for “Outstandingimpact of Biological Control Research and Development”**

The awardis instituted by Dr.Sithanantham an eminent entomologist of international repute and an IPM specialist, to honour distinguishable scientist who has contributed in the field of biological control.The award is instituted by Dr.Sithanantham for achieving outstanding impact of Biological Control Research in the field of biological control of crop pests, diseases and weeds in agricultural and allied sciences. This includes original research, developing, rearing and application technologies, product development, popularising biological control and other related areas.Society for Biocontrol Advancement, Bengaluru will sponsor the award and the award carries a memento and a certificate.

**Eligibility Criteria**

Indian Scientist engaged in biological control science research

Application along with the documents should reach The Secretary, Society of Biocontrol Advancement, C/O ICAR- National Bureau of Agricultural Insect Resources (NBAIR), P.B.NO.2491, H.A. Farm Post, Hebbal, Bengaluru-560024, Karnataka on or before 30 November 2022.



**SOCIETY FOR BIOCONTROL ADVANCEMENT**

(REG.573/96-07)

C/O, ICAR-NATIONAL BUREAU OF AGRICULTURAL INSECT RESOURCES

P.B. NO.2491, H. A. FARM POST, BELLARY ROAD

HEBBAL, BANGALORE 560 024, KARNATAKA –INDIA

Application format

**SBA - Dr. Sithanantham Award for “Outstanding impact of Biological Control Research and Development”**

Latest Photo

1. Name and designation of the Scientist

2. Date of birth and Age ( as on closing date of application )

3.Complete postal address (Telephone/e-mail)

4.Educational qualifications beginning with the first-degree or equivalent

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Degree | Institution | Year |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

5.Employment record (in tabular form)

6. External funded research projects undertaken (Completed and ongoing)

|  |  |  |  |
| --- | --- | --- | --- |
| Project title | Funding Organization | Grant amount | Duration |
|  |  |  |  |

7.Publications

|  |
| --- |
| Research Papers in peer reviewed journals (first page of the research paper has to be attached) |
| Technical bulletins/ Training manuals |
| Technical folders/ popular articles/ Technical articles |
| Book/ E Book/ Book chapters |

8. Technologies commercialized

9. Patents granted

10. Peer recognitions received

|  |
| --- |
| Fellowships during M.Sc&Ph.D (each carries 2 marks) |
| Post doctoral Fellowships (each carries 2 mark) |
| National &International awards/Gold Medals/ International Travel grant/ award (each carries 2 mark) |
| Invited/ Lead talks delivered in Conferences (Each carries 1 mark) |
| Best paper/Best poster Awards (Each carries 1 mark) |
| Chair/ Co Chair in the technical sessions of the seminar/conference /workshop ((Each carries 1 mark)) |

11.Students guided (M.Sc&Ph.D students.)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the student &  Registration number | M.Sc&Ph.D students | Guide/  Co guide | University/ Organization | Title of the Thesis | Year of award of degree |
|  |  |  |  |  |  |

12.Trainings organized

13. Conference/ Seminar/ Brainstorming /workshop organized

14. Whether this research work has been submitted for any other award/recognition? If so, what was the outcome?

15. A concise statement (about 150 words) highlighting the most significant aspect of the research work done that makes you claim the award, if chosen

16. Any other point(s) not covered by above that you would like to make in support of your application ?

17. Declaration by the applicant :

Certified that the information furnished above is true to the best of my knowledge.

**Signature of the Applicant with date**

18.Recommendation of the head of the Institution

**(Signature )**

**& Seal**

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| --- | --- | --- | --- |
| **Score card** | | | |
| **SBA - Dr.Sithanantham Award for “Outstanding impact of Biological Control Research and Development”** | | | |
| **Criteria** | **Marks allotments** | **Max marks** | **Marks obtained** |
| Externally funded projects | Externally funded projects  (each carries 3marks ) | 12 |  |
| Publications | Research Papers in peer reviewed journals  First / corresponding author: 2 mark each  Co author1 mark each | 30 |  |
| Technical bulletins/ Training manuals  (each carries 0.5 mark) | 3 |  |
| Technical folders/ popular  articles/ Technical articles (each carries 1 mark) | 8 |  |
| Book chapters -each carries 2 marks | 4 |  |
| Technologies developed | Biological control technologies commercialized (each carries 2 marks) | 10 |  |
| Patent granted | Patents obtained on Biological control science &technologies (each carries 1.5 marks) | 3 |  |
| Peer Recognitions | Fellowships during M.Sc&Ph.D (each carries 2 marks) | 4 |  |
| Post doctoral Fellowships (each carries 2 mark) | 2 |  |
| National &International awards/Gold Medals/ International Travel grant/ award (each carries 2 mark) | 6 |  |
| Invited/ Lead talks delivered in Conferences (Each carries 1 mark) | 4 |  |
| Best paper/Best poster Awards (Each carries 1 mark) | 3 |  |
| Chair/ Co Chair in the technical sessions of the seminar/conference /workshop ((Each carries 1 mark)) | 3 |  |
| Students guided ( completed students) | Guide/ Co guide ( for each completed student guide 1 mark; co guide 0.5 mark ) | 3 |  |
| Training organized | Training on Biological Control ( < 3 days 0.5 mark; < 10 days 1mark); | 3 |  |
| Conference/ Seminar/ Brainstorming /workshop  Organized | Conference/ Seminar/ Brainstorming /workshop  ( Each carries 1 mark) | 2 |  |
|  | **Total marks** | **100** |  |

**Note: Score card should be supported with evidences**