ICAR - National Bureau of Agricultural Insect Resources, Bangalore - 560024

Employment Notice for Walk-In-interview

F.No.NBAIR/

Walk-in-interview will be held at ICAR-National Bureau of Agricultural Insect Resources, Hebbal, Bangalore, to recruit one post of Junior Research Fellow to work in DST project titled "Systematic studies on Pentatominae (Hemiptera: Heteroptera: Pentatomidae) from North East India."

The eligible candidates may appear for the walk -in-interview on 17th February, 2020 at 10:30 AM along with their complete bio-data in the Application format furnished in pages 3-4. Those candidates, who wish to send advance copy of the application, may send it in the address given below on or before 17th February, 2020.

Dr. S. Salini Scientist & PI ICAR-National Bureau of Agricultural Insect Resources, Post Bag No. 2491, H. A. Farm Post, Bellary Road, Hebbal, Bangalore - 560 024

Important instructions:

- 1. Do not send your original certificates along with application.
- 2. **Do not send** soft copy of application by E-mail
- 3. <u>No call letters</u> will be issued. Applicants are expected to be present at the interview venue on the said date and time and half an hour before the scheduled time
- 4. Late arrival (After 10:30 AM) of applicants for the interview will be considered as ABSENT.

| Name of the | Name | No of | Emoluments | Qualifications |
|---------------------|--------|--------|----------------|---------------------------------------|
| Project & project- | of | positi | (Fixed) PM | |
| PI | Post | on | | |
| DST project on | Junior | One | Rs. 31,000/- | Essential: M.Sc. in Agril. |
| "Systematic studies | Resear | | pm | Entomology/ |
| on Pentatominae | ch | | (consolidated) | Zoology/Biotechnology/Any other |
| (Hemiptera: | Fellow | 1 | + HRA | relevant subjects under life sciences |
| Heteroptera: | (JRF) | | | Those with 3 years Bachelor's |
| Pentatomidae) from | | | The incumbent | degree must have NET/GATE |
| North East India " | | | will not be | qualification or equivalent |
| Dr. S. Salini, | | | eligible for | (As per ICAR memorandum |
| Scientist, ICAR- | | | any other | F.No.Agri.Edn./6/27/2014/HRD dated |

| NBAIR, Bangalore | allowances | 13.07.2015 and F.No. |
|------------------|------------|-------------------------------------|
| | | Agri.Edn./6/27/2014/HRD dated |
| | | 09.10.2015) |
| | | Desirable: Knowledge of insect |
| | | collection, processing and rearing, |
| | | basics of insect morphology and |
| | | molecular characterization. |

Terms & Conditions

- 1. Maximum age limit: The age should be maximum 35 years for male and 40 years for female and age relaxation for SC/ST/OBC is applicable as per Govt. of India/ICAR rules
- 2. Applicants with minimum eligibility alone need to send application/appear for interview
- 3. The applicant must submit attested copies of certificates along with application and a brief of research work done vis-à-vis publications in peer reviewed journals during post graduation & present employment and two passport size photographs. Applicant must bring with them original documents at the time of interview for verification.
- 4. All eligible candidates are requested to be present 30 minutes before schedule time on the date of interview for necessaries formalities.
- 5. No objection certificate from the employer/ University, in case he/ she is in employment elsewhere.
- 6. The selected candidates **shall not** claim for **regular appointments** at this Institute as the fellowship / post is purely temporary and **co terminus with respective Project/Schemes.**
- 7. The initial appointment is up to 14.01.2023 or till closure of the project whichever is earlier and the continuation of the JRF will depend upon the progress reviewed every six months by the Principal Investigator.
- 8. No TA/DA will be paid to attend the interview. Interview will be held on 17th February 2020 at ICAR-NBAIR, Hebbal, Bangalore 560024 at 10.30 AM.
- 9. Any other clarifications can be had on the date of interview.
- 10. The decision of the Competent Authority will be final and binding in all respects.
- 11. Canvassing in any form will disqualify the candidate
- 12. Place of posting will be ICAR-NBAIR, Bangalore.
- 13. MS word version of the application format can also be obtained from website www.nbair.res.in

ADMINISTRATIVE OFFICER

Application format for selection of Junior Research Fellow under DST project entitled "Systematic studies on Pentatominae (Hemiptera: Heteroptera: Pentatomidae) from North East India"

(This application needs to be Type-filled and signed by the candidate)

[Important instruction: Application deviated from the prescribed format and hand scribbled ones will be rejected]

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|----|------|----|------------|--|
| 1. | Nama | Ot | candidate | |
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2. Father's name:

3. Place/Date of birth:

4. Present and permanent address:

5. Mobile No.:

6. Category-Gen/OBC/ST/SC/Others:

Affix your recent passport size photo

7. Qualification details with percentage of marks from SSLC/Higher Secondary School/Undergraduate/Post graduate/M.Phil/Ph.D

| Name of the Exam | School/College/ University/Board | Subject/ Year | Marks / CGPA / OGPA obtained | Percentage / Grade |
|-------------------|-------------------------------------|------------------|------------------------------------|-----------------------|
| SSLC . | | | | |
| H.Sc | | | | |
| B.Sc/ B.Sc (Ag.) | | | · · | |
| M.Sc/MSc (Ag.) | | • | | |
| M.Phil | | | | |
| Ph.D (if any) | | | | |
| Post Doc (if any) | | | Give project title | |
| Others (if any) | | | | |

8. Research experience (Years)(Less than a year experience will not be considered)

| SI. | Organization/ | Position | Year of | Year of | Total years |
|-----|---------------|----------|---------|---------|-------------|
| No. | Company | | Joining | leaving | of |
| | | | | | experience |
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9. List of Publications if any, may be attached with the application

10. Two references with their Email Contacts & Phone numbers

| Sl. No. | Name | Position | Address | Email/Phone |
|------------|------|----------|----------------------|-------------|
| 1 | | | | |
| 2 | | | | |
| 3 " | | | trassition in County | |

Hereby, I declare that the information provided above is correct and my application may be disqualified if they are found to be incorrect in a later date.

Signature with date